



# Maryland State Archives

Electronic Government  
Publications  
Accessions  
Vol. 2020, no. 6  
June 2020

Each month the Maryland State Archives publishes a list of and local government electronic publications **accessioned by the Archives'** Government Information Services. Occasionally included is related material of special interest.

The Archives accessions the following types of material:

- Maryland Constitution; laws and regulations;
- reports of special commissions, task forces, and committees;
- annual and other official department and agency reports;
- transactional materials, such as agendas and meeting minutes; administrative materials, such as strategic and planning documents;
- compiled data, data analysis, and other statistical information;
- current information for public dissemination, such as newsletters, press releases, announcements, and guidelines;
- directories; office listings, and other contact information; and
- ephemera such as brochures.

Entries are derived from the State Archives Government Publications catalog:  
<http://govpubs.msa.maryland.gov/pages/home.aspx>

For assistance with State government publications and reports or for help using the Archives' Government Publications online public access catalog, contact:

Archives Librarian  
Government Information Services  
Maryland State Archives  
350 Rowe Blvd., Annapolis, MD 21401  
(410) 260 6438  
email: [msa.govpub@maryland.gov](mailto:msa.govpub@maryland.gov)  
Home page: [mdsa.net](http://mdsa.net)

1. Agency: BALTIMORE COUNTY ANTI-BULLYING TASK FORCE  
Series: (Interim Report)  
Description:  
Date: 2019/06/25  
Accession number: 20200365e  
Electronic access: [20200365e](#)
2. Agency: BAY RESTORATION FUND ADVISORY COMMITTEE  
Series: (Annual Status Report)  
Description: 11th. Gregory B. Murray, Chair.  
Date: 2016/01  
Accession number: 20200370e  
Electronic access: [20200370e](#)
3. Agency: BAY RESTORATION FUND ADVISORY COMMITTEE  
Series: (Annual Status Report)  
Description: 12th. Gregory B. Murray, Chair.  
Date: 2017/01  
Accession number: 20200371e  
Electronic access: [20200371e](#)
4. Agency: BAY RESTORATION FUND ADVISORY COMMITTEE  
Series: (Annual Status Report)  
Description: 13th. Gregory B. Murray, Chair.  
Date: 2018/01  
Accession number: 20200372e  
Electronic access: [20200372e](#)

## MSA e-govpubs accessions

5. Agency: BAY RESTORATION FUND ADVISORY COMMITTEE  
Series: (Annual Status Report)  
Description: 14th. Gregory B. Murray, Chair.  
Date: 2019/01  
Accession number: 20200373e  
Electronic access: [20200373e](#)
6. Agency: BAY RESTORATION FUND ADVISORY COMMITTEE  
Series: (Annual Status Report)  
Description: 15th. Christopher P. Murphy, Chair.  
Date: 2020/01  
Accession number: 20200374e  
Electronic access: [20200374e](#)
7. Agency: BOARD OF PUBLIC WORKS  
Series: (Agenda)  
Description:  
Date: 2020/06/17  
Accession number: 20200369e  
Electronic access: [20200369e](#)
8. Agency: BOARD OF PUBLIC WORKS  
Series: (Agenda)  
Description:  
Date: 2020/07/01  
Accession number: 20200380e  
Electronic access: [20200380e](#)

- 9. Agency:** COMMISSION TO STUDY THE STATE'S ROLE IN FINANCING PUBLIC EDUCATION  
**Series:** (Report)  
**Description:** Maryland Obligation to Its Children for Their Education. Harry Hughes, chair.  
**Date:** 1971/02  
**Accession number:** 20200375e  
**Electronic access:** [20200375e](#)
- 10. Agency:** DEPARTMENT OF BUDGET AND MANAGEMENT  
**Series:** (Budget Highlights)  
**Description:** FY 2021. Prepared for the Governor by the Department of Budget and Management.  
**Date:** 2020/01/15  
**Accession number:** 20200392e  
**Electronic access:** [20200392e](#)
- 11. Agency:** GOVERNOR  
**Series:** (Budget)  
**Description:** Capital Budget as Enacted, Detail, FY 2020. Prepared for the Governor by the Department of Budget and Management.  
**Date:** 2019  
**Accession number:** 20200393e  
**Electronic access:** [20200393e](#)
- 12. Agency:** GOVERNOR  
**Series:** (Budget)  
**Description:** Capital Budget as Enacted, Detail, FY 2021. Prepared for the Governor by the Department of Budget and Management.  
**Date:** 2020  
**Accession number:** 20200394e  
**Electronic access:** [20200394e](#)

- 13.** Agency: GOVERNOR  
Series: (State Budget submitted to General Assembly)  
Description: Operating Budget as Proposed, FY 2021. Volumes 1 - 3. Prepared for the Governor by the Department of Budget and Management.  
Date: 2020  
Accession number: 20200395e  
Electronic access: [vol. 1](#) [vol. 2](#) [vol. 3](#)
- 14.** Agency: MARYLAND MILITARY INSTALLATION COUNCIL  
Series: (Annual Report)  
Description: 2019 annual report. Kelly M. Schulz, chair. Submitted by Maryland Department of Commerce.  
Date: 2020/01  
Accession number: 20200388e  
Electronic access: [20200388e](#)
- 15.** Agency: MARYLAND SUSTAINABLE GROWTH COMMISSION  
Series: (Annual Report)  
Description: 2019 Report. Susan Summers, Chair.  
Date: 2019/11  
Accession number: 20200387e  
Electronic access: [20200387e](#)
- 16.** Agency: MARYLAND YOUTH ADVISORY COUNCIL  
Series: (Annual Report)  
Description: 2017 - 2018. Darius Craig, chair.  
Date: 2018/08/31  
Accession number: 20200390e  
Electronic access: [20200390e](#)

## MSA e-govpubs accessions

- 17. Agency:** MARYLAND YOUTH ADVISORY COUNCIL  
**Series:** (Annual Report)  
**Description:** 2018 - 2019. Caroline Larkin, chair.  
**Date:** 2019/08/31  
**Accession number:** 20200391e  
**Electronic access:** [20200391e](#)
- 18. Agency:** NORTHEAST MARYLAND WASTE DISPOSAL AUTHORITY  
**Series:** (ByLaws)  
**Description:**  
**Date:** 2020/05/18  
**Accession number:** 20200367e  
**Electronic access:** [20200367e](#)
- 19. Agency:** P-20 LEADERSHIP COUNCIL OF MARYLAND  
**Series:** (Annual Report)  
**Description:** Kelly M. Schulz, chair.  
**Date:** 2019  
**Accession number:** 20200389e  
**Electronic access:** [20200389e](#)
- 20. Agency:** PRINCE GEORGE'S COUNTY ENVIRONMENTAL JUSTICE COMMISSION  
**Series:** (Report)  
**Description:**  
**Date:** 2020/01/10  
**Accession number:** 20200376e  
**Electronic access:** [20200376e](#)

- 21.** Agency: SECRETARY OF STATE, DIVISION OF STATE DOCUMENTS  
Series: (Maryland Register)  
Description: Vol. 47, Issue 12, Pages 571 - 620.  
Date: 2020/06/05  
Accession number: 20200366e  
Electronic access: [20200366e](#)
- 22.** Agency: SECRETARY OF STATE, DIVISION OF STATE DOCUMENTS  
Series: (Maryland Register)  
Description: Vol. 47, Issue 13, Pages 621 - 662.  
Date: 2020/06/19  
Accession number: 20200379e  
Electronic access: [20200379e](#)
- 23.** Agency: STATE OPEN MEETINGS LAW COMPLIANCE BOARD  
Series: (Annual Report)  
Description: 19th. Elizabeth L. Nilson, Chair.  
Date: 2011/10  
Accession number: 20200381e  
Electronic access: [20200381e](#)
- 24.** Agency: STATE OPEN MEETINGS LAW COMPLIANCE BOARD  
Series: (Annual Report)  
Description: 23rd. Jonathan A. Hodgson, Chair.  
Date: 2015/09  
Accession number: 20200382e  
Electronic access: [20200382e](#)



- 25.** Agency: STATE OPEN MEETINGS LAW COMPLIANCE BOARD  
Series: (Annual Report)  
Description: 24th. Jonathan A. Hodgson, Chair.  
Date: 2016/09  
Accession number: 20200383e  
Electronic access: [20200383e](#)
- 26.** Agency: STATE OPEN MEETINGS LAW COMPLIANCE BOARD  
Series: (Annual Report)  
Description: 25th. Jonathan A. Hodgson, Chair.  
Date: 2017/09  
Accession number: 20200384e  
Electronic access: [20200384e](#)
- 27.** Agency: STATE OPEN MEETINGS LAW COMPLIANCE BOARD  
Series: (Annual Report)  
Description: 26th. Jonathan A. Hodgson, Chair.  
Date: 2018/08  
Accession number: 20200385e  
Electronic access: [20200385e](#)
- 28.** Agency: STATE OPEN MEETINGS LAW COMPLIANCE BOARD  
Series: (Annual Report)  
Description: 27th. April C. Ishak, Chair.  
Date: 2019/08  
Accession number: 20200386e  
Electronic access: [20200386e](#)

- 29. Agency:** TASK FORCE ON THE USE OF MASTER METERS FOR UTILITY SERVICES IN PRINCE GEORGE'S COUNTY
- Series:** (Report)
- Description:**
- Date:** 2019/12/31
- Accession number:** 20200377e
- Electronic access:** [20200377e](#)
- 
- 30. Agency:** TASK FORCE TO STUDY MARYLAND'S CRIMINAL GANG STATUTES
- Series:** (Report)
- Description:** 2019 One-Time Report. Michael Hough, chair.
- Date:** 2020/03/02
- Accession number:** 20200378e
- Electronic access:** [20200378e](#)
- 
- 31. Agency:** WORK GROUP ON EDUCATIONAL DEVELOPMENT SPECIFICATIONS
- Series:** (Final Report)
- Description:** Robert A. Gorrell, chair.
- Date:** 2019/07/01
- Accession number:** 20200368e
- Electronic access:** [20200368e](#)